

## Federation/Association/Club:

| Name of Bowlers     | Division | Date            | 09:00 | 10:00                       | 11:00 | 13:00 | 15:00 | 17:00 | 19:30 | 21:00 | 22:30 | Remarks   |
|---------------------|----------|-----------------|-------|-----------------------------|-------|-------|-------|-------|-------|-------|-------|---|
|                     |          | June 18<br>Sat. |       |                             |       |       |       |       |       |       |       | 09:00 Squad will open<br>subject to fully<br>booked                     |
|                     |          | June 19<br>Sun. |       |                             |       |       |       |       |       |       |       | 09:00 Squad will open<br>subject to fully<br>booked                     |
| S Q U A D S 9 0 0 % |          | June 20<br>Mon. |       |                             |       |       |       |       |       |       |       |   |
| A R E P R I O O R   |          | June 21<br>Tue. |       |                             |       |       |       |       |       |       |       |   |
| R E S E R V E E     |          | June 22<br>Wed. |       |                             |       |       |       |       |       |       |       |   |
| F O R O V E R S S E |          | June 23<br>Thr. |       |                             |       |       |       |       |       |       |       | The last squad to qualify for the Youth & Senior Masters Final is 20:30 |
| B O W L E R S       |          | June 24<br>Fri. | You   | reserv<br>th & Se<br>Master | nior  |       |       |       |       |       |       |   |

| Reserved by :       | Confirmed by : | JOHN NG              |
|---------------------|----------------|----------------------|
| Name of signature : | (Signed        | & confirmed by MCBA) |
| Date :              | Date:          |                      |